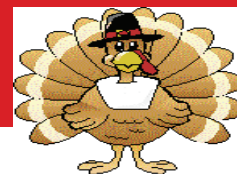




ROBERTSON COUNTY 4-H



NOVEMBER 2010



ATTENTION- DATE CHANGE

MAJOR SHOW SIGN-UP

You have two opportunities to attend major show sign up. The first date will be on **TUESDAY, November 9th** - **YOU MUST COME TO THIS SIGN UP IF YOU ARE PLANNING ON SHOWING AT FORT WORTH LIVESTOCK SHOW!!!** The second date will be on **MONDAY November 15th both from 5:00-7:00pm at the Franklin Ag Shop.** If you are not going to be able to attend either of these dates, you will need to get your entries done prior to **November 9th.** Everyone that is showing in Fort Worth, San Antonio, Houston or Star of Texas (Austin) needs to attend this meeting. Don't forget to bring your checkbook, your social security number & registration papers. You must pay for your entries when you sign up. **Remember validating (tag-in) an animal doesn't mean that it has been entered for a major show, you have to pay entry fees to show your animal at any major show.**

RABBIT CLINIC

There will be a rabbit clinic held on **Sunday, November 14th and December 12th both at 2:00 p.m. at Jerry Paceley's house - 2 miles down FM 2446 in Franklin, House on the right.** You have to attend 2 clinics to show at the Robertson County Fair in March. If you have any questions please call Jerry Paceley at 979-828-4569 or 979-450-0666.

PIG SALE

There will be a Pig Sale held at the fairgrounds on **Sunday, November 14th. The sale will begin at 2:00 pm** Most of the pigs should be the right age for the county show. For more information call Keith McWilliams at 979-279-6828 or Josh Elkins at 979-255-8309.

COUNTY TURKEYS

The County Turkeys will arrive on **Wednesday, November 10th.** They will call you with the location and time. It is very important that someone be there to pick up your birds, so that you can get them on feed and water right away. If you have any questions please call the Extension office at 979-828-4270 or Bobbie Threadgill at 279-5024.

RCFA POULTRY CLINIC

There will be a Poultry Clinic on **November 8, 2010 6:30p.m. at the Go Texan Annex in Hearne.** You must attend one clinic to show at the Robertson County Fair in March. If you have any questions please call Bobbie Threadgill at 979-279-5024.

MAJOR SWINE VALIDATION

Major show pig tag-in will be on **Monday, November 29th at 6:00-7:30 pm at Franklin Ag Shop.** You must let us know before the 29th if you can not attend tag-in.

COUNTY STEER CLINICS

All Robertson County Steer exhibitors will be expected to attend **ONE of TWO MANDATORY** steer clinics. **December 5, 2010 from 3:00-5:00p.m. or January 23rd, 2011 from 2:00- 5:00p.m.(bring your steer on the 23rd for showmanship)** **Failure to attend one of these clinics will disqualify you from showing you steer!!!**

4-H COUNCIL MEETING

There will be a 4-H Council meeting on **Wednesday, November 3rd 6:00 pm at the Extension Office in Franklin.** All club council delegates must attend and any member 14 years and older are welcome to attend also. Officer elections and plan Thanksgiving Community Service Project. We will be serving dinner.

HOLIDAY CLASSIC

Multiple counties will sponsor a prospect steer, heifer, lamb, goat and swine show at the **Bell County Expo Center in Belton on Saturday, November 13th and Sunday November 14th.** There will be no entry fee charged. Attached is a flyer for more information or call the office at 828-4270. You must turn your weights in on Saturday for market animals to show on Sunday.

COUNTY LAMB & GOAT TAG-IN

Lambs and Goats will be tagged in for the Robertson County Fair on **Saturday, December 4th.** All lambs and goats must be at the tag-in unless prior arrangements are made with the superintendent of your division. The superintendents for the Lambs are Joe & Kathy Hedrick, Goats superintendents are John & Paula Ortega. If for some reason you cannot have your animal at the **December 4th** tag-in, you must let the superintendent know before the 4th.

There is a \$5.00 per head tag fee. The lambs & goats will start at 9:00 a.m. at the Fairgrounds in Hearne.

COUNTY SWINE TAG-IN

Swine will be tagged in for the Robertson County Fair on **Saturday, December 11th.** All swine must be at the tag-in unless prior arrangements are made with the superintendent of the swine division. The superintendent for the swine division is Robert White. If for some reason you cannot tag-in your animal at the **December 11th** tag-in, you must let Robert White know before the 14th. **There is a \$5.00 per head tag fee. The swine tag-in will start at 8:00a.m. at the fairgrounds in Hearne**

COUNTY SHOW BROILERS

It's time to order broilers for the 2011 Robertson County Fair. The cost of the birds will be \$1.65 each. The minimum order is 25 broilers per family. The broiler orders are due **Friday, December 10th.** Please use the enclosed form to order your broilers. Remember you must attend 1 of the 2 poultry clinics to show at the county fair in March.

FUNDRAISER

FUNDRAISER ORDERS ARE DUE AT YOUR 4-H NOVEMBER MEETINGS. PLEASE MAKE SURE THAT YOUR ITEM TOTAL AND MONEY MATCH. THE LAST DAY TO TURN IN FUNDRAISER AT THE EXTENSION OFFICE WILL BE MONDAY, NOVEMBER 22ND BY 5:00pm. YOU MUST SELL AT LEAST 10 ITEMS TO BE ELEGILABLE FOR YOUR CLUB TO PAY 1/2 OF CAMP COST!!! THE FUNDRAISER WILL BE IN BEFORE CHRISTMAS, WE WILL SEND OUT POST CARDS WITH THE PICK UP DATE, TIME AND PLACE AS SOON AS WE PLACE THE ORDER. CALL THE EXTENSION OFFICE IF YOU HAVE ANY QUESTIONS!!!

REMINDER-If you have not filled out a 4-H enrollment form for the 09-10 year, this will be your last newsletter. Also you must attend 1 meeting before January if you are showing at the Robertson County Fair. Call the office if you have any questions 828-4270.



**2010 GOLD STAR RECIPIENTS
CARLYE & THOMAS DOZIER**

NOVEMBER 4-H MEETING

BREMOND 4-H

Sunday, November 14th 5:30 pm at the Bremond Nursing Home. Officer Elections and turn in Fundraiser!!!

TRAILBLAZER 4-H

Monday, Nov. 1st 3:30 pm at the Wheelock Baptist Church. Turn in Fundraiser!!!

MUMFORD 4-H

Thursday, Nov. 11th 6:00 p.m. at the Mumford school cafeteria. Make baskets and Queen Election. Turn in Fundraiser!!!

RIDING CLUB 4-H

Saturday, November 13, 10:00am at the Common Ground Cowboy Church. Turn in Fundraiser!!!

WHEELOCK 4-H

Sunday, Nov. 14th 2:30 pm at the Dunn Cemetery near Wheelock for cemetery clean-up. Turn in Fundraiser!!!

BOOGER COUNTY 4-H

Sunday, Nov. 14th 4:00 pm @ New Baden Community Center, Turn in Fundraiser!!!

ELLIOTT 4-H

Tuesday, November 16th 6:00pm at Franklin Nursing Home. Turn in Fundraiser!!!!

HEARNE 4-H

Tuesday, Nov. 16th 7:00 pm @ Pizza Hut in Hearne. Turn in Fundraiser!!!

FRANKLIN 4-H

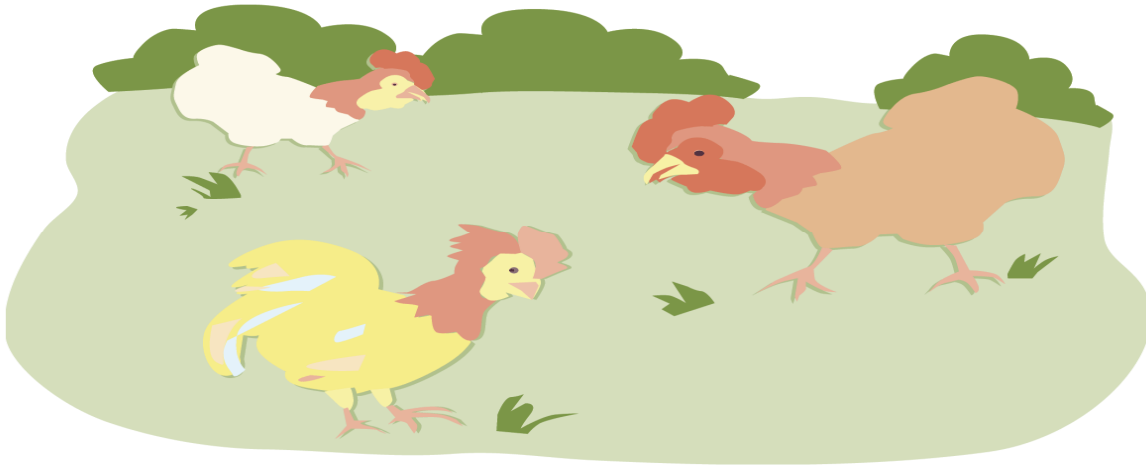
Sunday, November 21st 5:00pm @ Amigas in Franklin. Turn in Fundraiser!!!

BOWS AND BULLETS 4-H CLUB

Monday, November 15th 6:00pm @ ST. Francis Catholic Church parish hall. Turn in Fundraiser!!!

4-H COUNCIL

Wednesday, November 3rd 6:00 pm @ Extension Office in Franklin. Officer Election and Thanksgiving Community Project!!!



Please fill out all of the information completely. This form and the money must be in my office by 5:00 p.m., Friday, December 10th .

If you would like to mail your order in, please mail the form and your check to the following address.

Amber Moore
P.O. Box 368
Franklin, Texas 77856

MAKE CHECKS PAYABLE TO: **ROBERTSON COUNTY FAIR ASSOCIATION OR R.C.F.A.**

NAME(S) OF YOUTH ORDERING BROILERS

_____ 4-H or FFA

_____ 4-H or FFA

_____ 4-H or FFA

ADDRESS

Phone # _____

HOW MANY BIRDS _____

COST PER BIRD X 1.65

TOTAL \$ _____

25 x 1.65 = 41.25
 50 x 1.65 = 82.50
 75 x 1.65 = 123.75
 100 x 1.65 = 165.00
 125 x 1.65 = 206.25